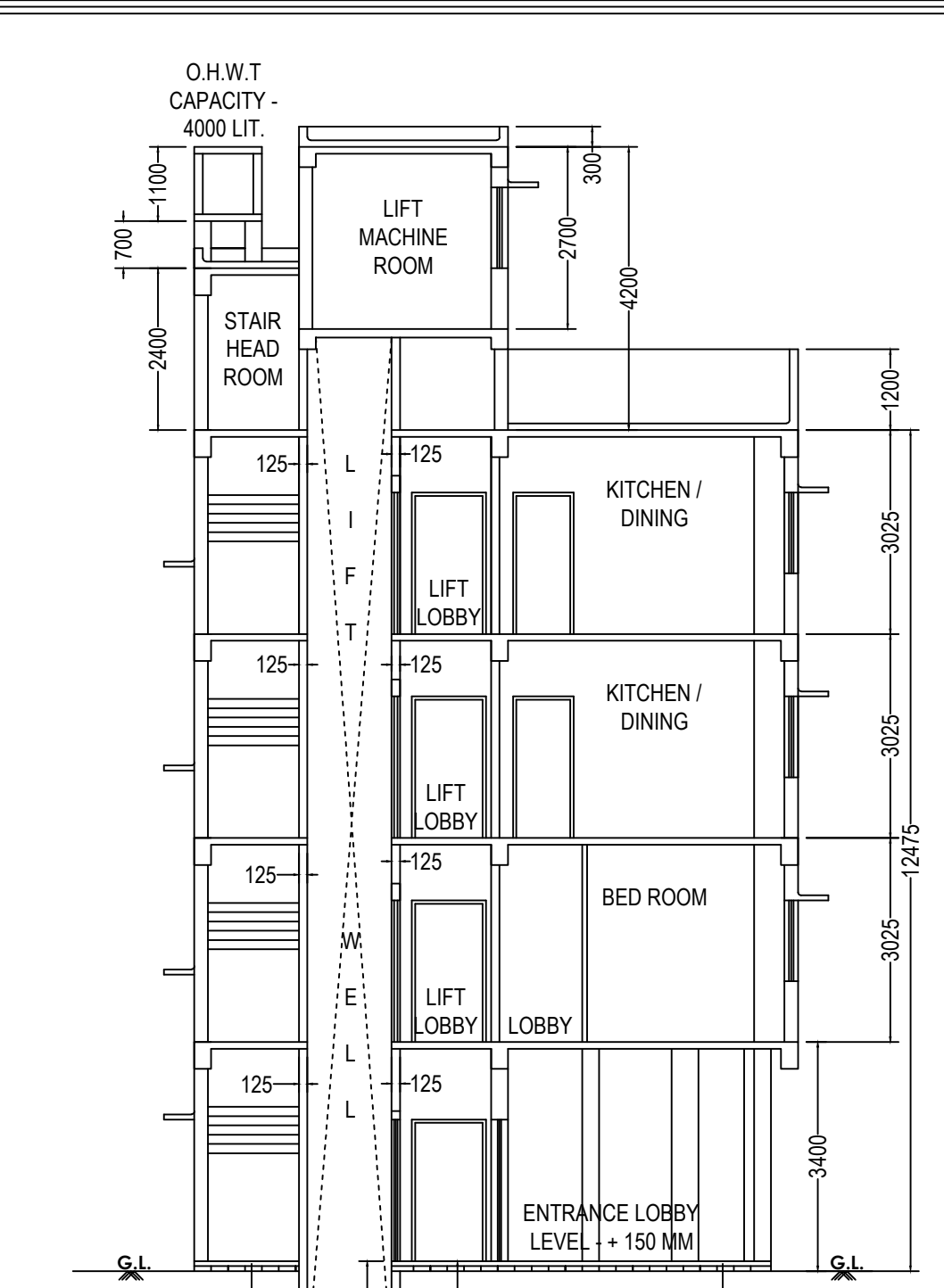


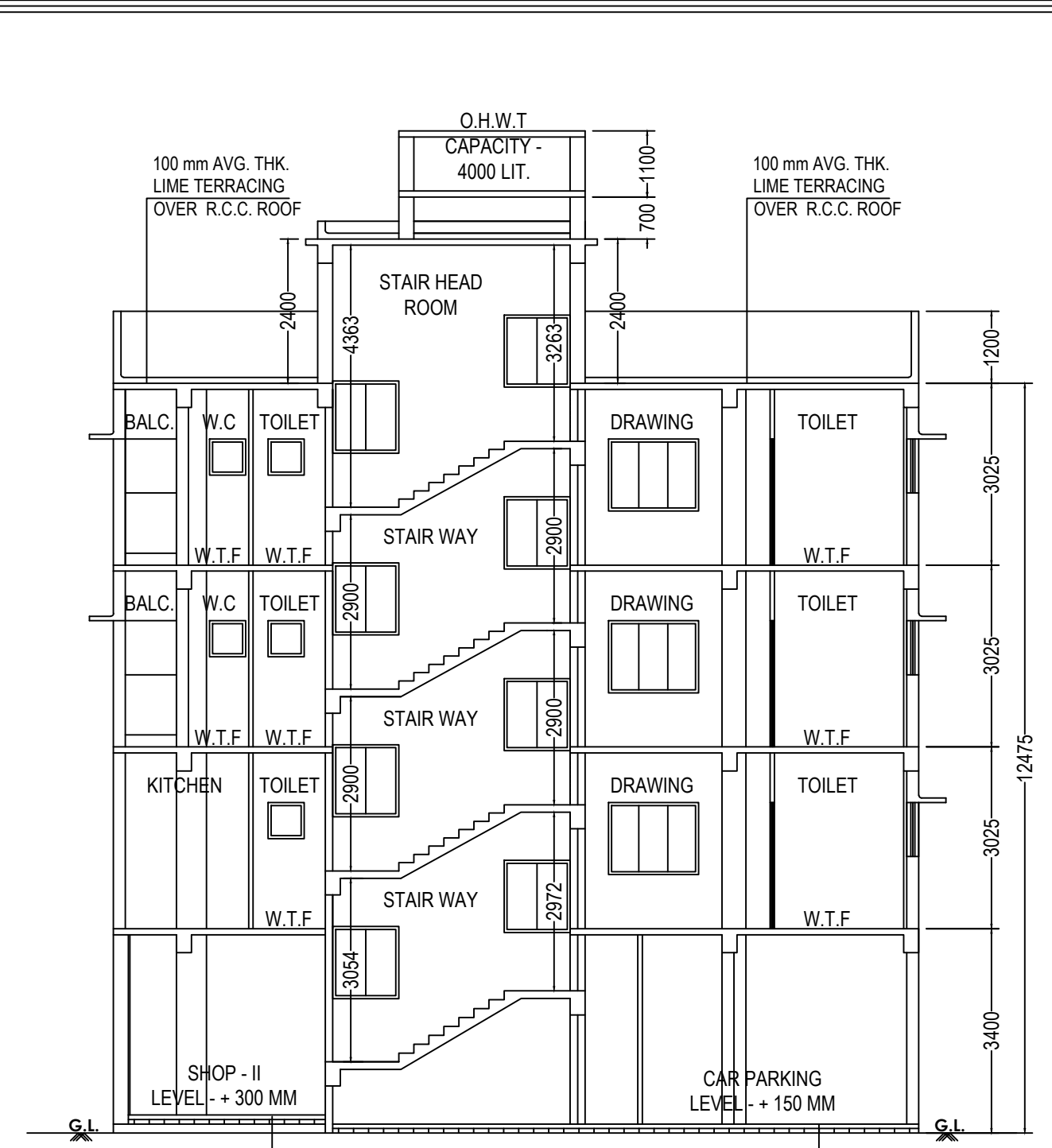


**FRONT ELEVATION**  
SCALE - 1 : 100

**EASTERN SIDE ELEVATION**  
SCALE - 1 : 100



**SECTION - B - B'**  
SCALE - 1 : 100



- NOTES:**
- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
  - ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 75 & 125 THICK. IF NOT STATED IN 14 CEMENT SAND MORTAR.
  - ALL CHAJJAS ARE 75 THICK & 500 MM PROJECTED.
  - GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe415 RESPECTIVELY.
  - R.C.C. FRAMED STRUCTURE.
  - ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
  - FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 1984 TO BE FOLLOWED.
  - OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
  - DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

**DOOR AND WINDOW SCHEDULE**

WINDOWS		
MARKED	WIDTH	HEIGHT
W1	1800	1200
W2	1500	1200
W3	1200	1200
W4	600	600

DOORS		
MARKED	WIDTH	HEIGHT
D	1200	2100
D1	1100	2100
D2	900	2100
D3	750	2100
D4	1550	2100

**DECLARATION OF THE OWNER/APPLICANT**

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT,

- I WILL ENGAGE L.B.S & E.S. DURING CONSTRUCTION.
- I WILL FOLLOW THE INSTRUCTION OF L.B.S & E.S. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN).
- K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S. L.B.S BEFORE STARTING OF BUILDING FOUNDATION WORK.
- DURING DEPARTMENTAL INSPECTION THE PLOT IS IDENTIFIED BY ME.
- THE EXISTING STRUCTURE IS FULLY DEMOLISHED BEFORE COMMENCEMENT OF WORK. THE EXISTING STRUCTURE IS FULLY OCCUPIED BY THE OWNER'S AND THERE IS NO TENANT.
- DURING INSPECTION THE PLOT IS IDENTIFIED BY ME.

**MAIN CHARACTERISTIC OF THE PROPOSAL**

PART - A		PART - B	
1. ASSESSEE NO. 311043200190	2. NAME OF THE OWNERS (RECORDED AS PER ASSESSMENT)	7. K.M.C MUTATION CASE NO. 01/04/29-05-2025/59294, DATED - 29/05/2025	8. DECLARATION REGARDING 1ST CLASS JUDICIAL MAGISTRATE ALIPORE REGARDING DAG & KHATIAN NO. VIDE NO. 11209, DATED - 14/03/2023
3. NAME OF THE APPLICANTS : MISS REETI SAFUJ PARTNERS OF R.S. CONSTRUCTION CONSTITUTED ATTORNEY OF SMT. SUKLA DEY, SRI SOUMEN SARKAR, SRI AMIT KARMAKAR	4. DETAILS OF REGISTERED DEED OF GIFT : SOUTH 24 PARGANAS, DATED - 19/07/1993	9. DETAILS OF REGISTERED DEED OF CONVEYANCE : B-I VOL. NO. 1604 - 2025, PAGES - 120647 TO 120491, BEING NO. 160404453, D.S.R. - IV SOUTH 24 PARGANAS, YEAR - 2025, DATED - 20/05/2025	10. DETAILS OF REGISTERED GENERAL POWER OF ATTORNEY : B-I VOL. NO. 1603 - 2022, PAGES - 122002 TO 122015, BEING NO. 160404457, D.S.R. - IV SOUTH 24 PARGANAS, YEAR - 2025, DATED - 22/05/2025
5. DETAILS OF REGISTERED DEED : SOUTH 24 PARGANAS, DATED - 19/07/1993	6. DETAILS OF REGISTERED DEED OF GIFT (SPRAYED CORNER) : SOUTH 24 PARGANAS, DATED - 05/06/2025	11. DETAILS OF REGISTERED DEED OF GIFT : B-I VOL. NO. 1603 - 2025, PAGES - 152940 TO 152968, BEING NO. 160304950, D.S.R. - IV SOUTH 24 PARGANAS, YEAR - 2025, DATED - 03/04/2025	12. DETAILS OF REGISTERED BOUNDARY DECLARATION : B-I VOL. NO. 1604 - 2025, PAGES - 132912 TO 132923, BEING NO. 160404558, D.S.R. - IV SOUTH 24 PARGANAS, YEAR - 2025, DATED - 05/06/2025

**DECLARATION OF THE OWNER/APPLICANT**

1. AREA OF THE PLOT OF LAND AS PER TITLE DEED & ASSESSMENT : 232.534 SQM = 3 K - 07 CH - 28 SFT

2. PERMISSIBLE GROUND COVERAGE : 60% = 139.988 SQM

3. AREA OF THE PLOT OF LAND AS PER BOUNDARY DECLARATION : 231.646 SQM = 3 K - 07 CH - 18 SFT

LESS : SPAYED CORNER AREA - 2.666 SQM

NET AREA OF THE LAND = 228.98 SQM

4. PROPOSED GROUND COVERAGE : 125.299 SQM = 54.091 %

**4. PROPOSED AREA :**

FLOOR	MARKED	WIDTH	HEIGHT	EFFECTIVE AREA	EXEMPTED AREA
GROUND FL	MERCANTILE	RETAL		20.304 Sqm	
FIRST FL	RESIDENTIAL			103.256 Sqm	11.603 Sqm
SECOND FL	RESIDENTIAL			125.299 Sqm	2.363 Sqm
THIRD FL	RESIDENTIAL			125.299 Sqm	2.363 Sqm
TOTAL	RESIDENTIAL			499.457 Sqm	5.625 Sqm

**5. PARKING CALCULATION :**

ITEM	COMMON AREA	ACTUAL TENANTMENT NO.	REQUIRED CAR PARKING	CAR PARKING PROVIDED
A	54.329 Sqm	12.550	66.879	TWO
B	53.471 Sqm	12.352	65.823	TWO
C	65.98 Sqm	15.241	81.221	TWO
D	41.82 Sqm	9.660	51.480	TWO

**DECLARATION OF L.B.S**

FLOOR	LOFT	CUPBOARD	LEDGE / TEND
FIRST FL	NIL	1.463 SQM	NIL
SECOND FL	NIL	1.463 SQM	NIL
THIRD FL	NIL	1.463 SQM	NIL
TOTAL FL	NIL	4.389 SQM	NIL

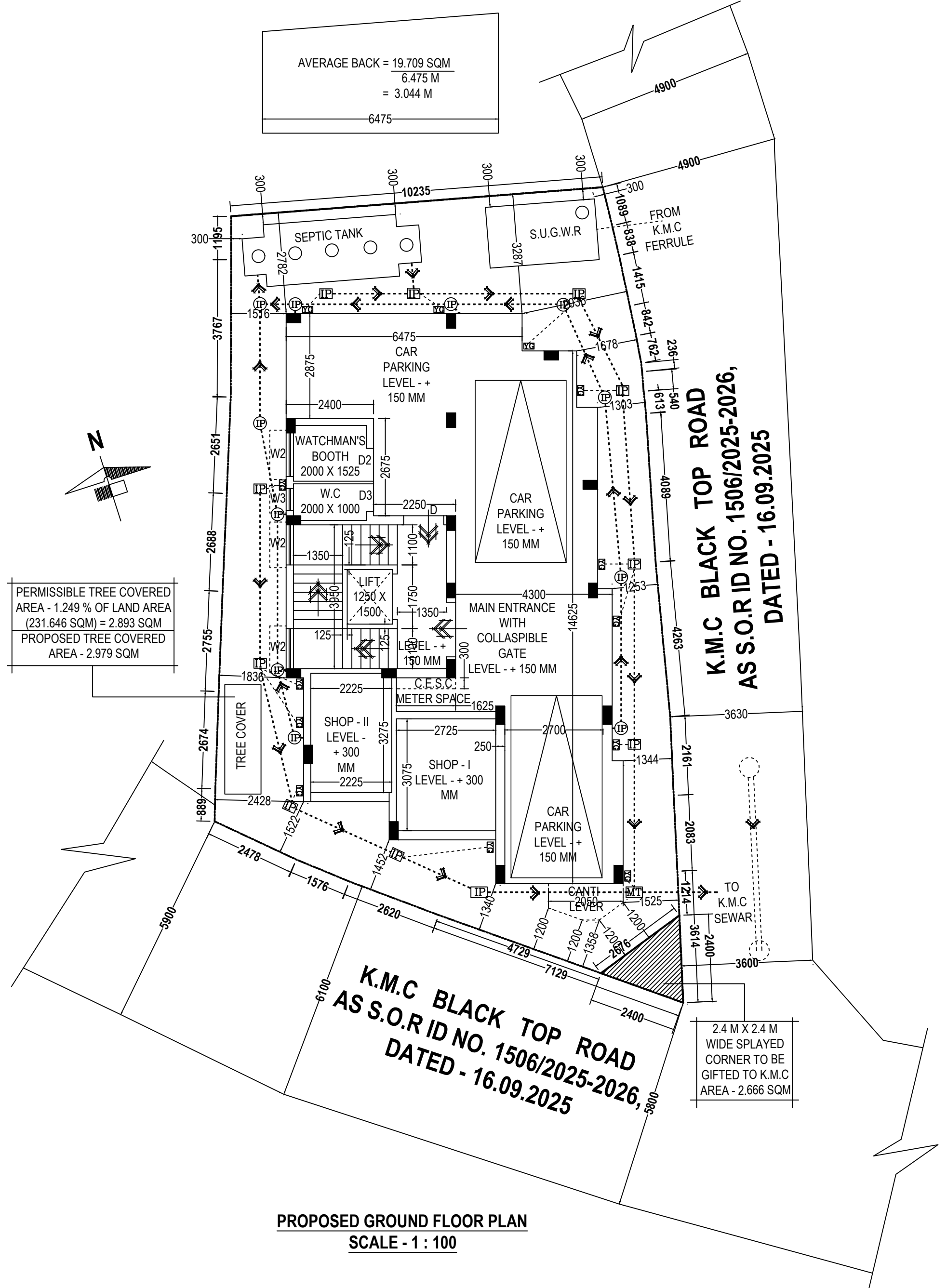
**DECLARATION OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN SHALL BE DONE AFTER GETTING THE SOIL INVESTIGATION REPORT, WHICH WILL BE EXECUTED AFTER DEMOLISHING THE EXISTING STRUCTURE SIGNED BY MR. AVIJIT MAJUMDAR, M.TECH (GEO-TECH), M.TECH (STRUCTURE), A.M.I.E, M.I.G.S, CHARTERED ENGINEER, G.T.E NO. 81 / II OF K.M.C.

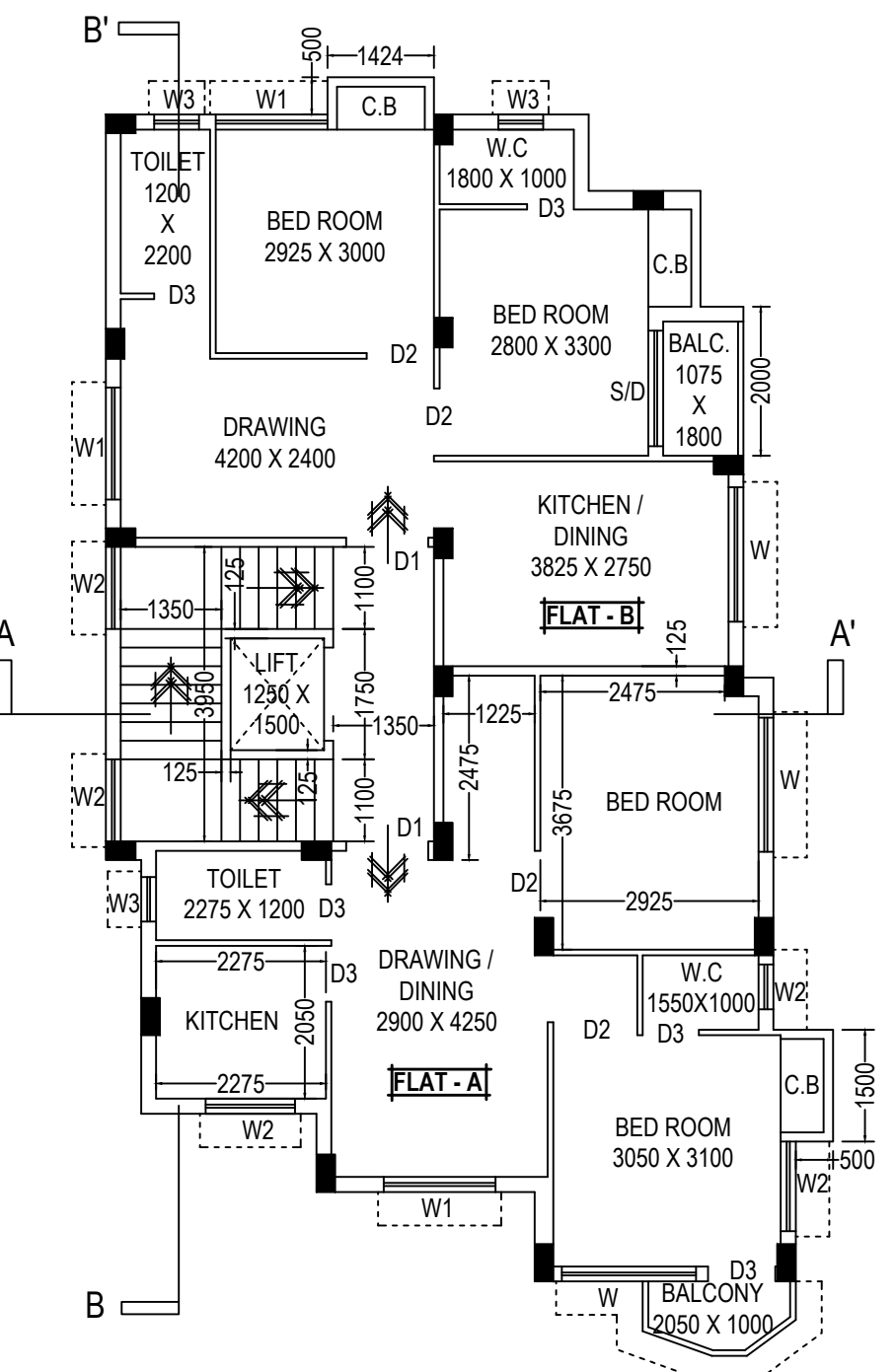
THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND WILL CERTIFY THAT IT WILL BE SAFE AND STABLE IN ALL RESPECTS.

**DECLARATION OF GEO - TECHNICAL ENGINEER**

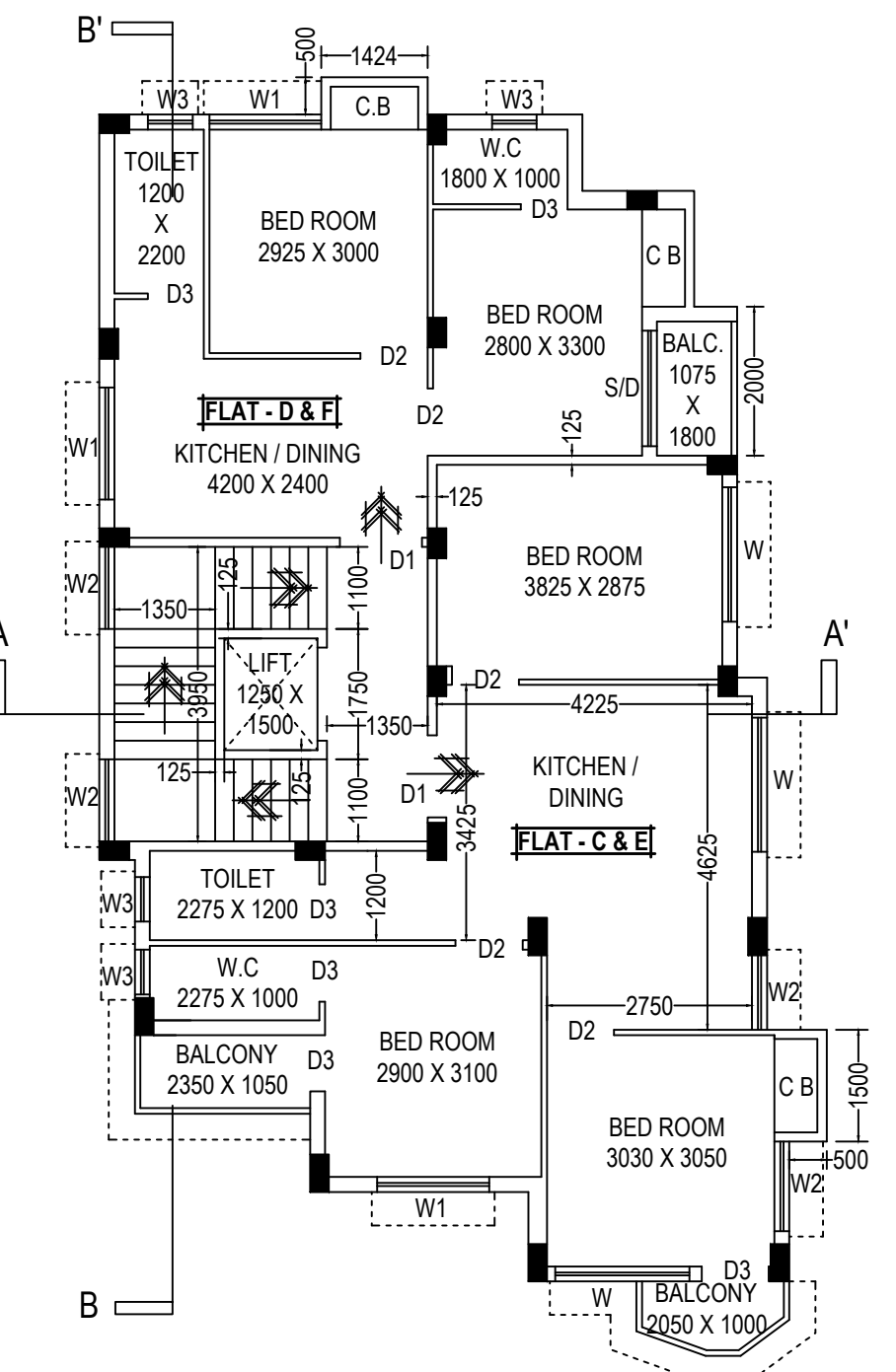
UNDERSIGNED INSPECTED THE SITE, WHICH IS MOSTLY COVERED WITH THE EXISTING SINGLE STORED STRUCTURE. HENCE SOIL INVESTIGATION WORK WILL BE CARRIED OUT BY ME AFTER DEMOLISHING THE EXISTING STRUCTURE.



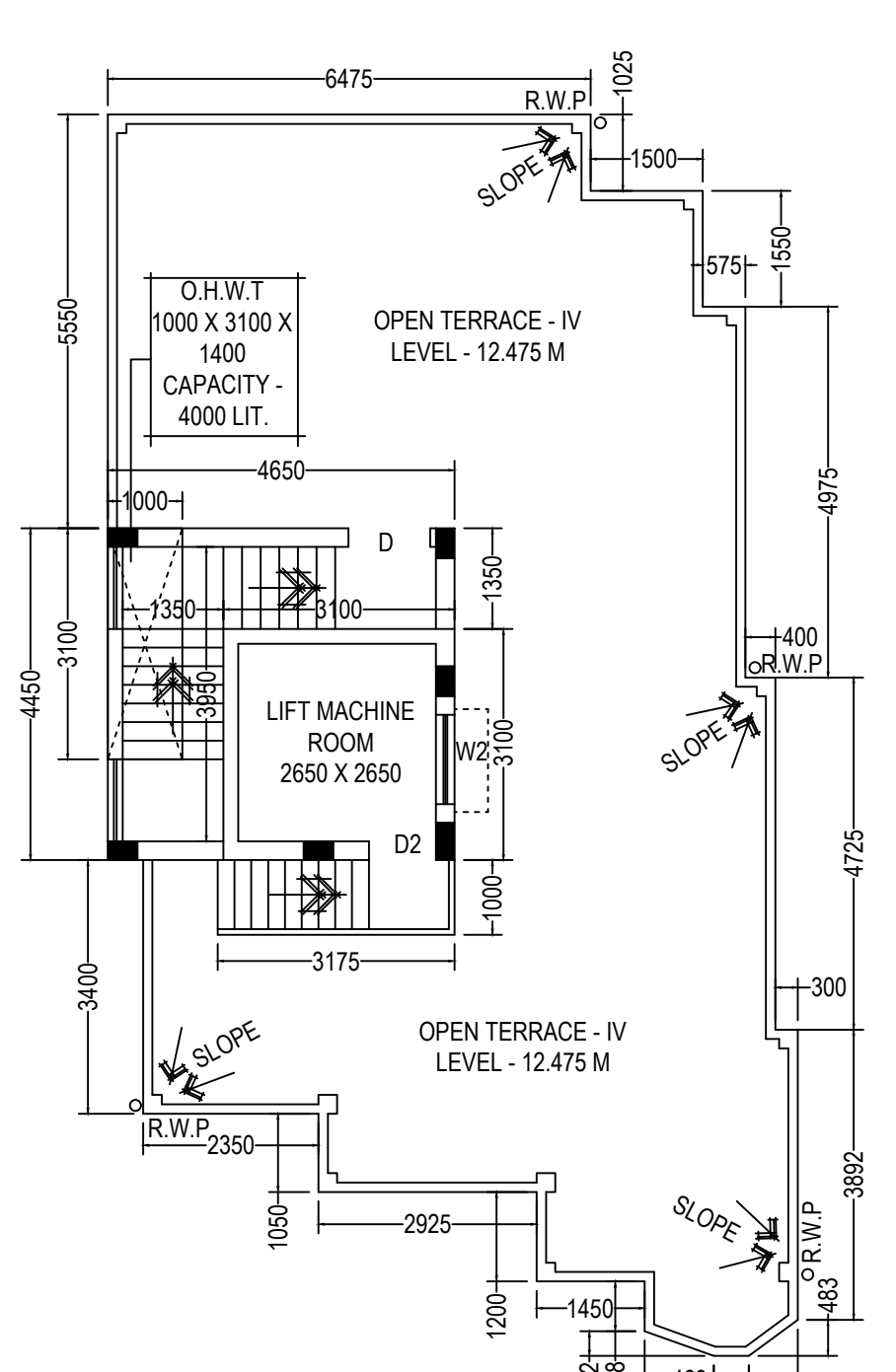
**PROPOSED GROUND FLOOR PLAN**  
SCALE - 1 : 100



**PROPOSED FIRST FLOOR PLAN**  
SCALE - 1 : 100



**PROPOSED SECOND & THIRD FLOOR PLAN**  
SCALE - 1 : 100



**PROPOSED ROOF PLAN**  
SCALE - 1 : 100

**DIGITAL SIGNATURE OF THE A.E./C/B/D/G./BR.XI**

**CIVIL CONSULTANT :**  
**M/S RAI & ASSOCIATES**  
(PLANNER, ENGINEER)  
215, RAIPUR ROAD, KOLKATA - 700 047  
PROP - AVIJIT MAJUMDAR  
M.TECH (GEO-TECH), M.TECH (STRUCTURE), A.M.I.E,  
M.I.G.S & CHARTERED ENGINEER, M.I.R.C, APPROVED  
VALUER (INDIA), CONTACT NO - 98301 47679

**PLAN OF PROPOSED G + III STORED RESIDENTIAL BUILDING AT PREMISES NO. 19, PATOARY PARA, U/S 393 A OF K.M.C ACT 1980 AS PER BUILDING RULE 2009 IN WARD NO. 104, BOROUGH NO. XI, UNDER THE KOLKATA MUNICIPAL CORPORATION, KOLKATA - 700075, MOUZA - SANTOSH PUR, J.L. NO. 22, TOUZI NO. 230 & 233, R.S. KHATIAN NO. 282, R.S. DAG NO. 766, P.S - SURVEY PARK**